# Form B: Project Proposal

# Humanitarian Action Fellowship (HAF) – as part of an implementation (stream II) application with the ICRC

# 

1. **Project title**

*Please include a project title (max. 12 words); This title will be used for all correspondence.*

1. **Background and motivation**

*Please explain your motivation to apply for the Humanitarian Action Fellowship. How will you support the implementation & testing of the HAC project which now entered Stream II? Please mention evidence from the literature describing the scale, complexity, and drivers of the task.*

1. **Research plan: Your role in the implementation project (stream II)**

*Please describe the status of your implementation project and refer to the scientific literature or any preliminary, published or unpublished results that were obtained so far.*

* + *Why is your placement critical for the progress of the implementation project?*
  + *Which (HAC-)research results do you aim to implement? Where does your focus lie?*
  + *Which outcomes do you want to achieve within the fellowship?*
  + *Will you continue to work on the project after the fellowship?*

1. **Timeline and Milestones**

*Please include a detailed Gantt chart or table, outlining the timeline of your project, including key activities, major deliverables, and measurable goals.*

1. **Impact**

*Please answer these questions when applicable:*

* + *How will the ICRC use your research results/ contribution?*
  + *Which other applications do you foresee stemming from your contribution (e.g. which other organisations could benefit from it)?*

1. **Bibliography**

*Please list all bibliographic references for the preceding sections.*

**START PAGE COUNT**

1. **Project title**

|  |
| --- |

1. **Background and motivation**

|  |
| --- |

1. **Research plan**

|  |
| --- |

1. **Timeline and milestones**

|  |
| --- |

1. **Impact**

|  |
| --- |

1. **Choice of host institution** *please include address, contact details and - if applicable - describe visa/permit procedure required for your stay in this location*

|  |
| --- |

**END PAGE COUNT**

1. **Bibliography**

|  |
| --- |