

**ETH ZÜRICH / D-GESS**  
**GESCHICHTE DER MODERNEN WELT**  
**HS 2024**

## **VORLESUNG**

# **GESCHICHTE I (EUROPA)**

## **,Mutterland der Moderne? - Kultur- und Sozialgeschichte Grossbritanniens (ca. 1780-1930)**



**,An age of machinery‘: Blick in eine englische Baumwollspinnerei (ca. 1910)**

**ZEIT:** Mittwoch, 14:15-15:45

**ORT:** ML E 12

**DOZENT:** Prof. Dr. Harald Fischer-Tiné

**BEGINN:** 25.9.2024

## **ABSTRACT**

Die Vorlesung bietet einen Überblick über die historische Entwicklung Grossbritanniens vom späten 18. Jahrhundert bis zur Zwischenkriegszeit. Wirtschaftliche Transformationsprozesse und insbesondere die Industrielle Revolution gehören ebenso zu den Themenschwerpunkten wie die sozialen Kosten der Industrialisierung oder die Herausbildung moderner Ideologien, Parteien und sozialer Bewegungen. Durch die Veranstaltung sollen die Studierenden exemplarisch mit der Geschichte eines europäischen Landes konfrontiert werden, das weltweit lange als ‘Mutterland’ und vielfach auch als Modell der Moderne wahrgenommen wurde. Obwohl dem Vereinigten Königreich in der geopolitischen Konstellation des 21. Jahrhunderts nicht mehr die gleiche Bedeutung zukommt wie im Betrachtungszeitraum, kann es doch als nachgerade ideale Fallstudie für die Transformationsprozesse gelten, welche sich modernisierende Gesellschaften durchlaufen haben.

Ziel der Veranstaltung ist es weniger, die Teilnehmer mit den “Fakten” britischer Geschichte vertraut zu machen, als vielmehr ihre Sensibilität für zentrale historische Debatten im Umfeld von Moderne und Modernisierung zu wecken. Dabei wird eine Reihe von Phänomenen in den Blick genommen, die nicht nur für westliche Gesellschaften auch heute noch von ungebrochener Bedeutung sind: unter anderem Säkularisierung, Urbanisierung, Armut und Sozialpolitik, Umweltverschmutzung, Emanzipation und Wandel der Geschlechterrollen, Migration, und die Herausbildung einer Freizeit- und Konsumgesellschaft.

## **ANFORDERUNGEN**

- Lektüre der Begleitmaterialien (Vertiefende Begleittexte werden auf Moodle zur Verfügung gestellt. Die PP-Folien werden innerhalb einer Woche nach der Veranstaltung hochgeladen.)
- Abgabe einer Quelleninterpretation im Umfang von 1'000-1'200 Wörtern bis zum Sonntag, 1.12.2024, 23.59 MEZ (→ Bitte auf Moodle hochladen und gemäss folgendem Schema benennen: Vorname\_Name\_Quelleninterpretation
  - Die Quelleninterpretationen werden nicht benotet, es gilt: pass/fail. Nur wer die Quelleninterpretation rechtzeitig abgegeben und bestanden hat, wird zur Semesterendprüfung zugelassen.
  - Die zu interpretierenden Quellen und die genaue Aufgabenstellung werden frühzeitig im Verlaufe des Semesters zugestellt.
- Bestehen der benoteten Abschlussprüfung am 16.12.24.
- Kontakt bei Fragen: [joel.michel@gmw.gess.ethz.ch](mailto:joel.michel@gmw.gess.ethz.ch)

## **SITZUNGSPLAN**

(Mit Angabe der Pflichtlektüre)

**1 (25.09.2024)**

- a) Einführung: Ziele und Aufbau der Vorlesung**
- b) Chronologie: Grossbritannien in der Welt, 1780-1939**

**2 (02.10.2024)**

**entfällt wegen Berufungskommissionssitzung**

**3 (09.10.2024)**

**„Ruling Ideologies“: Die Herausbildung von Konservatismus und Liberalismus**

- HILTON, Boyd, *A Mad, Bad and Dangerous People? England 1783-1846*, Oxford: Oxford University Press 2006, pp. 309-358.

**4 (16.10.2024)**

**Industrial Revolution“: Wirtschaftliche, ökologische und politische Dimensionen**

- HOPPEN, K. Theodore, *The Mid-Victorian Generation, 1846-1886*, Oxford: Oxford University Press 1998, pp. 275-315.
- GRIFFIN, Emma, *A short History of the Industrial Revolution*, Basingstoke: Palgrave-Macmillan, 2010, pp. 126-143.

**5 (23.10.2024)**

**„The Bitter Cry of Outcast London“ – Urbanisierung, Armut und Wohlfahrt**

- HARRISON, J.F.C., *Early Victorian Britain*, London: Fontana Press, 1988, pp. 15-30.
- CUNNINGHAM, Hugh, T. *The Challenge of Democracy: Britain 1832-1918*, Harlow: Longman, 2001, pp. 153-178.

**6 (30.10.2024)**

**„Dealing with Deviance“: Die Entstehung eines modernen Polizeiwesens und Strafvollzuges**

- SHORE, Heather, ‘Crime, Policing and Punishment’, in Chris Williams (ed.), *A Companion to Nineteenth Century Britain*, Malden-Oxford-Carlton: Blackwell Publishing, 2004, pp. 381-396.

<b>7</b> (06.11.2024)	<b>„The Empire strikes back“: Auswirkungen der imperialen Expansion auf das ‚Mutterland‘</b>
	<ul style="list-style-type: none"> <li>○ THOMPSON, Andrew, <i>The Empire Strikes Back? – The Impact of Imperialism on Britain from the mid-nineteenth Century</i>, Harlow: Pearson Longman, 2005, pp. 38-63.</li> </ul>
<b>8</b> (13.11.2024)	<b>„Victorian Morality“? – Sexualität und Geschlechterrollen im Wandel, 1850-1920</b>
	<ul style="list-style-type: none"> <li>○ STEINBACH, Susie, <i>Women in England, 1760-1914</i>, London: Weidenfeld &amp; Nicolson, 2004, pp. 105-132 und 267-296.</li> </ul>
<b>9</b> (20.11.2024)	<b>„Masses and Classes“ — Massenpolitik, Konsumkultur und Klassenschranken</b>
	<ul style="list-style-type: none"> <li>○ CANNADINE, David, <i>Class in Britain</i>, New Haven-London: Yale University Press, 1998, pp. 1-23. CROLL, Andy, ‘Popular Leisure and Sport’, in Chris Williams (ed.) <i>A Companion to Nineteenth-Century Britain</i>, Malden-Oxford-Malden: Blackwell Publishing, 2004, pp. 396-411.</li> </ul>
<b>10</b> (27.11.2024)	<b>„Competing Belief Systems“? – Religion und Wissenschaft im 19. und frühen 20. Jahrhundert</b>
	<ul style="list-style-type: none"> <li>○ LIGHTMAN, Bernard, ‘Science, Scientists and the Public: The contested meanings of science in Victorian Britain’, in: Idem, <i>Evolutionary Naturalism in Victorian Britain: The Darwinians and their critics</i>, Farnham and Burlington: Ashgate, 2009, pp. 1-40.</li> <li>○ STEINBACH, Susie, <i>Understanding the Victorians: Politics, culture and society in nineteenth-century Britain</i>, Abingdon: Routledge, 2016, pp. 160-178.</li> </ul>
<b>11</b> (04.12.2022)	<b>„Integration or exclusion“? Migration und Migranten in Grossbritannien ca. 1880-1950</b>
	<ul style="list-style-type: none"> <li>○ TABILI, Laura, ‘Britain’s Internal Others, 1800-Present’, in: C. Hall und S.O. Rose (eds.), <i>At Home with the Empire: Metropolitan Culture in the Imperial World</i>, Cambridge: Cambridge University Press, 2006, pp. 53-76.</li> </ul>
<b>12</b> (11.12.2024)	<b>Reading week</b>
<b>14</b> (18.12.2024)	<b>Abschlussklausur</b>



Builders of a new society? Poster der Labour Party (1909)

## AUSWAHLBIBLIOGRAPHIE

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- COOK, Cris, *The Routledge Companion to Britain in the Nineteenth Century, 1815-1914*, Abingdon-New York, 2005.
- EVANS, Eric, *The Shaping of Modern Britain: Identity, Industry and Empire 1780 – 1914*, Abingdon-New York, 2013.
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## Vertiefende Lektüre zu den Vorlesungsthemen

### Session 3: ‘Ruling ideologies’

BOYD, Hilton, *The Age of Atonement: The Influence on Evangelicalism on Social and Economic Thought*, Oxford: Oxford University Press, 1986.

BRIGGS, Asa, *The Age of Improvement, 1783-1850*, Harlow: Pearson, 2000.

CAPALDI, Jim, *John Stuart Mill: A Biography*, Cambridge: Cambridge University Press, 2004.

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COLLEY, Linda, *Britons: Forging the Nation 1707-1832*, New Haven: Yale University Press, 1992.

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WINCH, Donald, *Riches and Poverty: An Intellectual History of Political Economy in Britain, 1783-1834*, Cambridge: Cambridge University Press, 1996.

### Session 4: Industrielle Revolution

ALLEN, Robert C., *The British Industrial Revolution in Global Perspective*, Cambridge: Cambridge University Press, 2009.

ARCHER, JOHN, E., *Social Unrest and Popular Protest in England, 1780-1840*, Cambridge: Cambridge University Press, 2000.

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- THORSHEIM, Peter, *Inventing Pollution: Coal, Smoke and Culture in Britain since 1800*, Athens: Ohio University Press, 2006.
- RITVO, Harriet, 'Manchester v. Thirlmere and the Construction of the Victorian Environment', in: *Victorian Studies*, 49, (3), 2007, pp. 457-481.
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Strassenszene aus einem Londoner Arbeiterviertel

### Session 5: Urbanisierung, Armut und Sozialpolitik

- BROWN, Michael, Medicine, Reform and the 'End' of Charity in Early Nineteenth-Century England, in: *English Historical Review*, CXXIV (511), 2009, pp. 1353-1388.
- BRUNDAGE, Anthony, *The English Poor Laws. 1700-1930*, Basingstoke-New York: Palgrave Macmillan, 2002.
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- MACLAUGHLIN, Joseph, *Writing the Urban Jungle: Reading the Empire in London from Doyle to Eliot*, Charlottesville: University Press of Virginia, 2000.
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- WOHL, Andrew S., *The Eternal Slum. Housing and social policy in Victorian London*. Repr. New Brunswick: Transaction, 2002 [<sup>1</sup>London 1977].

## Session 6: Polizei und Strafvollzug

- BRIGGS, John et al.: *Crime and Punishment in England. An introductory history*, London: Routledge, 1996.
- DEVERAUX, S. / GRIFFITHS, P. (eds), *Penal Practice and Culture, 1500-1900: Punishing the English*, Hounds-mills and New York, Macmillan 2004.
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- MC CONVILLE, Sean, 'The Victorian Prison: England 1865-1965', in: Norval Morris und David Rothman (eds), *The Oxford History of the Prison*, Oxford: OUP, 1998, pp. 131-67.
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### Session 7: 'The Empire strikes back'

CLEARY, Joe, 'Postcolonial Ireland', in: K. Kenny (ed.), *Ireland and the British Empire*, Oxford: Oxford University Press, 2004, pp. 251-288.

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FISCHER-TINÉ, Harald, 'Reclaiming savages in 'Darkest England' and 'Darkest India': The Salvation Army as transnational agent of the civilizing mission' in: Carey A. Watt and Michael Mann (eds), *Civilizing Missions in Colonial and Postcolonial South Asia*, London: Anthem, 2011, pp. 125-165.

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## Session 8: Sexualität und Geschlechterrollen im Wandel

- BARTLEY, Paula, *Prostitution, Prevention and Reform in England 1860-1914*. London: Routledge, 2000.
- BOURKE, Joanna, 'Housewifery in Working-Class England, 1860-1914', in: *Past & Present*, 143 (1994), pp. 167-197.
- CLARK, A., 'Gender, Class and the Nation: Franchise Reform in England 1832-1928', in: J. Vernon (ed.): *Re-reading the Constitution: New Narratives in the Political History of England's long Nineteenth Century*, Cambridge: Cambridge University Press, 1996, pp. 230-253.
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Suffragettes: Invasion der Öffentlichkeit, ca. 1910

## **Session 9 Masse, Klasse und Konsumkultur**

- BAILEY, Paul, *Leisure and Class in Victorian England*, London-New York: Routledge, 2006.
- BENSON, John, *The Rise of Consumer Society in Britain, 1880-1980*, Harlow: Longman, 1994.
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- GUNN, S./BELL, R., *The Middle Classes: their Rise and Sprawl*, London: Phoenix, 2003.
- HILTON, Matthew, *Consumerism in Twentieth Century Britain*, Cambridge: Cambridge University Press, 2003.
- JOHNSON, Paul, 'Conspicuous Consumption and Working Class Culture in Late Victorian and Edwardian Britain', in: *Transactions of the Royal Historical Society*, 38 (1988), pp. 27-42.
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- SHANNON, Brent, 'Re-Fashioning Men: Fashion, Masculinity, and the Cultivation of the Male Consumer in Britain, 1860-1914' in: *Victorian Studies*, 46 (4), 2004, pp. 597-630.
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## **Session 10: Religion, Wissenschaft, Technik**

- BEER, Gillian, *Open Fields: Science in Cultural Encounter*, Oxford: Clarendon Press: 1999.
- BROWN, Callum G., *The Death of Christian Britain: Understanding Secularisation 1800-2000*, Milton Parks-New York: Routledge 2009.
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- GILLHAM, Nicholas W., *A Life of Sir Francis Galton: From African Exploration to the Birth of Eugenics*, Cambridge: Cambridge University Press, 2001.
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### **Session 11: Immigration**

- GILROY, Paul, *Black Britain: A Photographic History*, London etc.: Saqi, 2007.
- DABYDEEN, D./GILMORE J./JONES, C., *The Oxford Companion to Black British History*, Oxford: Oxford University Press, 2006.
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