
10:30 Coffee break

11:00-12:30

Chair: Thomas David (Lausanne)

Felix Brahm (Bielefeld)

Protecting the interior: Missionary concerns and the politics of restricting the arms trade in East Africa, 1870s to 1890s

Dean Pavlakis (Buffalo)

Debating the role of religion in the Congo reform movement, 1896-1913

12:30 Lunch

14:00-16:30

Chair: Alexandra Przyrembel (Essen/Göttingen)

Francesco Spöring (Zürich)

Spirits and spirituality: the Basle mission's anti-alcohol activism between Switzerland and West Africa, c. 1880–1940

Nikolay Kamenov (Zürich)

Evangelicals and Tolstoyans: global connections and abstinence activism in Bulgaria

16:30 Coffee break

17:00-18:45

How to write a global history of humanitarianism: Concluding discussion and perspectives

Veranstaltet von

**Leibniz-Institut für Europäische Geschichte
Mainz**

und

**Professur Geschichte der Modernen Welt an der
Eidgenössischen Technischen Hochschule Zürich**

Organisation:

Prof. Dr. Harald Fischer-Tiné

Prof. Dr. Johannes Paulmann

PD Dr. Alexandra Przyrembel

Veranstaltungsort:

Akademie des Bistums Mainz

Konferenzraum im »Haus am Dom«

Liebfrauenplatz 8

D-55116 Mainz

gefördert von:



Ansprechpartner:

Prof. Dr. Johannes Paulmann

Leibniz-Institut für Europäische Geschichte

Alte Universitätsstr. 19

D- 55116 Mainz

Tel.: 0049 (0) 6131-3939360

E-Mail: ieg2@ieg-mainz.de

RELIGION IN THE AGE OF IMPERIAL HUMANITARIANISM, 1850-1950

INTERNATIONAL CONFERENCE

05.-07. September 2012

Leibniz-Institut
für Europäische Geschichte Mainz



Programm

Wednesday, 5 Sept. 2012

14:00 Welcome & introduction

14:30-17:00

I Global players and humanitarian networks

Chair: Johannes Paulmann (Mainz)

Ian Tyrrell (Sidney)

American missionaries and moral reform in the conception and mobilisation of humanitarian transnational movements in the age of formal empire, 1898-1934.

Daniel Maul (Gießen)

“Lay upon us the burden of the world’s suffering“ - the Quakers transatlantic network of relief 1890-1940

Jeffrey Cox (Iowa City)

The invisibility of liberal Protestantism: from mission society to NGO in twentieth century Britain.

19:00 Filmvorführung

Des hommes et des dieux, Frankreich 2010
(dir.: Xavier Beauvois)

screening and discussion am Leibniz-Institut für Europäische Geschichte

Thursday, 6 Sept. 2012

9:00-10:30

II Media and humanitarian mobilisation

Chair: Harald Fischer-Tiné (Zürich)

Alexandra Przyrembel (Essen/Göttingen)

Media, money, and empathy – missionary organizations and fundraising strategies in the 19th century

Michael Berkowitz (London)

From nationalization to refugee relief: photography, Zionist publicity and fundraising

10:30 Coffee break

11:00-13:00

III Gendering religious humanitarianism

Chair: Judith Becker (Mainz)

Harald Fischer-Tiné (Zürich)

Muscling in on Asia: the YMCA in India and Ceylon, c. 1890-1930

Pamela Walker (Ottawa)

Gender and British faith missions: the South Africa General Mission

Jana Tschurenév (Zürich)

Science, religion, morality: the Women’s Christian Temperance Union’s educational programs.

13:00 Lunch

14:30-16:00

IV Religious humanitarianism in transition

Chair: Rebekka Habermas (Göttingen)

Mark R. Frost (Colchester)

Humanitarianism from the other side: snapshots from Britain’s Asian Empire, 1860-1920

Gwilym Beckerlegge (Milton Keynes)

Samnyasins (renouncers), jivanvratis (life-workers) and the growth of seva (service) as a sadhana (spiritual discipline): a study of recent expressions of Hindu humanitarianism inspired by Swami Vivekananda (1863-1902)

16:00 Coffee break

16:30-18:00

Chair: Thomas Weller (Mainz)

Esther Möller (Mainz)

Adapting a Christian European organization to Islamic anti-colonial needs: the Egyptian Red Crescent in the first half of the 20th century

Soumen Mukherjee (Berlin)

A liberal and secular imagination: Islam and Ismaili ethics in the twentieth century

19:30 Dinner

Friday, 7 Sept. 2012

9:00-10:30

V Civilising missions in and outside of Europe

Chair: Andreas Eckert (Berlin)

Thomas Weller (Mainz)

The long road to abolition: Spanish discourses on slavery in the nineteenth century

Bronwen Everill (Coventry)

Mission station and anti-slavery settlement: the civilising mission and humanitarian interventions in British Africa.